

Complete all the information on this form. A complete application for assistance must include Conservation Planning Data, Farm/Ranch Goals, and the project area delineated on a copy of a USGS topographic map.

### GRASSLAND MANAGEMENT PROJECT APPLICATION FOR TECHNICAL ASSISTANCE

Producer Name: \_\_\_\_\_ County: \_\_\_\_\_

Sponsor Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Target Area (# 1-7, see map): \_\_\_\_\_ Assistance requested for (circle those that apply): **Planning** **Application**

Does a current resource inventory exist for this operation (circle one): NO YES  
 If so, when was it developed and by whom: \_\_\_\_\_

Does a current conservation plan exist for this operation (circle one): NO YES  
 If so, when was it developed and by whom: \_\_\_\_\_

Is all or a portion of this unit currently covered under a cost share contract (circle one): NO YES  
 If so, what program: \_\_\_\_\_

Eleven Digit Hydrologic Unit Number: \_\_\_\_\_

**PRIORITY RANKING SYSTEM (circle the highest point value that applies)**

	Land is located all or partly in active 319 TMDL water quality project area	Applicant is an active member of a Bootstraps group	Applicant agrees to conduct a monitoring program, host tours, & participate in other information programs	Applicant is in EQIP priority area & requests technical assistance to develop & implement a grassland management plan	Applicant requests technical assistance to develop & implement grassland management plan
River, stream, or lake is found in or within 1/2 mile of the project area	100 points	90 points	80 points	70 points	70 points
River, stream, or lake is found within 1 mile of the project area	90 points	80 points	70 points	60 points	60 points
River, stream, or lake is found within 2 miles of the project area	80 points	70 points	60 points	50 points	50 points
River, stream, or lake is over 2 miles from the project area	70 points	60 points	50 points	40 points	40 points

**In making this application, I agree and commit to participate in the Grassland Management and Planning Project:**

Producer: \_\_\_\_\_ Date: \_\_\_\_\_

**This application has been reviewed and approved:**

Sponsor: \_\_\_\_\_ Date: \_\_\_\_\_

**I certify this application is technically adequate:**

District Conservationist: \_\_\_\_\_ Date: \_\_\_\_\_