

Complete all the information on this form. A complete application for assistance must include Conservation Planning Data, Farm/Ranch Goals, and the project area delineated on a copy of a USGS topographic map.

GRASSLAND MANAGEMENT PROJECT APPLICATION FOR TECHNICAL ASSISTANCE

Producer Name: _____ County: _____

Sponsor Name: _____ County: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

Target Area (# 1-7, see map): _____ Assistance requested for (circle those that apply): **Planning** **Application**

Does a current resource inventory exist for this operation (circle one): NO YES
 If so, when was it developed and by whom: _____

Does a current conservation plan exist for this operation (circle one): NO YES
 If so, when was it developed and by whom: _____

Is all or a portion of this unit currently covered under a cost share contract (circle one): NO YES
 If so, what program: _____

Eleven Digit Hydrologic Unit Number: _____

PRIORITY RANKING SYSTEM (circle the highest point value that applies)

	Land is located all or partly in active 319 TMDL water quality project area	Applicant is an active member of a Bootstraps group	Applicant agrees to conduct a monitoring program, host tours, & participate in other information programs	Applicant is in EQIP priority area & requests technical assistance to develop & implement a grassland management plan	Applicant requests technical assistance to develop & implement grassland management plan
River, stream, or lake is found in or within 1/2 mile of the project area	100 points	90 points	80 points	70 points	70 points
River, stream, or lake is found within 1 mile of the project area	90 points	80 points	70 points	60 points	60 points
River, stream, or lake is found within 2 miles of the project area	80 points	70 points	60 points	50 points	50 points
River, stream, or lake is over 2 miles from the project area	70 points	60 points	50 points	40 points	40 points

In making this application, I agree and commit to participate in the Grassland Management and Planning Project:

Producer: _____ Date: _____

This application has been reviewed and approved:

Sponsor: _____ Date: _____

I certify this application is technically adequate:

District Conservationist: _____ Date: _____