## CONSERVATION PLANNING DATA

Į.	Name:	Date:		
Client Info	Address:			
lien		E-mail:		
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Objectives	Intermediate short-term goals:			
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Goals				
9	How much is obligated to conservation each year?			
þı		Land leased: Acres		
rour	Type and length of leases:			
Background	Major conservation problems:			
Ba				
	Historic or archeological resources on the land:			
	CROP YIELD	TIME AND TYPE OF TILLAGE IMPLEMENT USED		
þ				
ıylar				
а/На	· ·			
Cropland/Hayland	<del></del>			
Cro				
	Resource concerns (erosion, noxious weeds, etc.):			
	Hay production (ave. T/yr): Tame:	Native: Alfalfa:		
	Livestock Type:			
Livestock	Birthing dates:	<del></del>		
	Weaning date:			
	Female numbers:	Breed:		
	Male numbers:			
	Number of replacements each year:	9 Raised or Purchased 9		
ives	Yearling Numbers:	Weight: Date sold:		
Ü	Normal winter feeding season:			
	Winter supplemental feeding:			
	Vaccination, health program, and dates:			

Date: \_\_\_\_\_

Producer Signature:

## BUILDING A VISION SETTING FARM/RANCH GOALS

Producer Name:	Date:	
Building a vision or establishing long-term goals is one of the you want to go is key in determining how to get there. Goals	s can be categorized as social, economic, and	
environmental. Social goals describe family, community, or personal relationships; economic goals describe financial or business objectives; and environmental goals describe the use or protection of natural resources. Conflicts often arise between each category. For example, leisure time (social) may conflict with income		
(environmental). As a result, it's important to acknowledge a planning process.	and understand these goals to set priorities during the	
To help identify and establish a vision or long-term goal of y three questions:	our farm/ranch, it may help to answer the following	
Social Goal		
What do you want your family to look like in the future	?	
Economic Goal		
What do you want your business to look like in the future?		
What do you want your business to look like in the fut	uie:	
Environmental Goal		
What do you want your land to look like in the future?		
Producer Signature:	Date:	

Complete all the information on this form. A complete application for assistance must include Conservation Planning Data, Farm/Ranch Goals, and the project area delineated on a copy of a USGS topographic map.

## GRASSLAND MANAGEMENT PROJECT APPLICATION FOR TECHNICAL ASSISTANCE Producer Name:\_\_\_\_\_ County:\_\_\_\_ Address: City: State: Zip: Phone: Fax: Email: Target Area (# 1-7, see map): \_\_\_\_\_ Assistance requested for (circle those that apply): Planning **Application** Does a current resource inventory exist for this operation (circle one): If so, when was it developed and by whom: Does a current conservation plan exist for this operation (circle one): NO YES If so, when was it developed and by whom: Is all or a portion of this unit currently covered under a cost share contract (circle one): NO YES If so, what program: Eleven Digit Hydrologic Unit Number: \_\_\_\_\_ PRIORITY RANKING SYSTEM (circle the highest point value that applies) Land is located all or Applicant is an active Applicant agrees to Applicant is in EQIP Applicant requests partly in active 319 member of a conduct a monitoring priority area & technical assistance TMDL water quality Bootstraps group program, host tours, requests technical to develop & & participate in other assistance to develop implement grassland project area information programs & implement a management plan grassland management plan River, stream, or lake 100 points 90 points 80 points 70 points 70 points is found in or within 1/2 mile of the project area River, stream, or lake 60 points 90 points 80 points 70 points 60 points is found within 1 mile of the project area River, stream, or lake 80 points 70 points 60 points 50 points 50 points is found within 2 miles of the project area River, stream, or lake 70 points 60 points 40 points 50 points 40 points is over 2 miles from the project area In making this application, I agree and commit to participate in the Grassland Management and Planning Project: Producer: \_\_\_\_\_ Date: This application has been reviewed and approved: Sponsor: Date:

I certify this application is technically adequate:

District Conservationist:

Date: \_\_\_\_\_